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Honorable John N. Hughes  
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124 West Todd Street  
Frankfort, KY 40601

October 20, 2008

RE: Case No. 2008-00448  
Graves County Water District  
(Financing)

Approval of the refinancing of and assumption of certain debt of the former South Graves Water District

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 20, 2008 and has been assigned Case No. 2008-00448. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/ke